

Agenda  
February 6<sup>th</sup>, at the B.E.D.A. building at 4:00 p.m.

Adoption of the Minutes of Meeting#2016, December 5<sup>th</sup>

Business Arising from Minutes  
- Light Up Christmas

Committee Reports  
Water & Sewer Operator

Fire Department

Heritage Committee  
- 37 High Street

**Incoming Correspondence**

**Finances:**

**General/New Business:**

- 2016 Audit
- Request from Dave Marsh to submit his name to sit on the Heritage Committee
- Request from a citizen to be reimbursed for salt & sand.